

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

(CFA-4)

State Form 4606 (R13/11-05) **Summary Sheet** Indiana Election Commission (IC 3-9-5-14) FILE NUMBER INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the PEGGYBEAVER assistance in completing this form, see instructions on the reverse side. HAMILTON COUNTY COU TOTAL PAGES IN ENTIRE CFA-4 REPORT IS THIS AN AMENDMENT? The Yes No. COMMITTEE INFORMATION 1. Full Name of Committee (as on Statement of Organization) Check if this is a new name SMITH ELECTION RICHARD COMMITTEE 2. Acronym or Abbreviated Name (if any) 3. Committee Telephone Number RSEC 4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address 115 MORSE LANDING DRIVE 5. City, State, ZIP Code 6. Party Affiliation (if applicable) 46034 CICERO REPUBLICAN CANDIDATE INFORMATION (For Candidate's Committees Only) 7. Full Name of Candidate (include any nickname) 8. Party Affiliation or If Independent Candidate RICHARD (RICK) JOHN SMITH REP. 9. Office Sought (Include district number, if any. Not required for exploratory committee.) 10. County of Residence HAMILTON COUNCIL - CICERO TYPE OF REPORT CONVENTION CANDIDATES ONLY 11. Check one: Check one: Pre-Primary Pre-Election Annual Nomination Other Pre-Convention Post-Convention Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend Statement of Organization) 12. Reporting Period: COLUMN A COLUMN B 114 **し**/し This Period Year to Date From: Through: 13. Cash on hand and investments at the beginning of this reporting period. 0.00 0,00 14. Cash on hand and investments January 1, current year. 0 CONTRIBUTIONS AND RECEIPTS (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) 0.00 15a. Itemized (use Schedule A) 0.00 50.00 15b. Unitemized 50.00 15c. Add lines 15a and 15b in both columns SUBTOTAL 50.00 50.00 50.00 50.00 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL **EXPENDITURES** (Note: These amounts include in-kind expenditures and loan repayments.) 17a. Itemized (use Schedule B) (Public Question: use Schedule C) 0.00 0.00 17b. Unitemized 0.00 0,00 SUBTOTAL 17c. Add lines 17a and 17b in both columns **⊕** 0 € 0.00 50.00 F50.00 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) **TOTAL** 19. Debts OWED BY the committee (use Schedule D) 0.00 0.000 20. Debts OW/ED TO the committee (use Schedule E)

		,	
TIFICATION	r A	FOR OFF	FICE USE ONLY
T OF MY KNOWLEDGE AND BELIEF IT IS TRUE, C	ORRECT AND COMPLETE	_35	
Title	Date ,	2	
THETNEASUREN	4/16/14	2	
	Date /////	O	
	9/16/14		
for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly			
person who fails to file a complete or accurate report as required by the Indiana			
) and may be subject to civil penalties. (IC 3-9-4-16, I	C 3-9-4-17, IC 3-9-4-18)		